प्रेषक,

सचिव, बेसिक शिक्षा, उ०प्र० शासन, लखनऊ।

सेवा में,

श्री गया प्रसाद, निदेशक (एम०डी०एम०), मानव संसाधन विकास मंत्रालय, स्कूल शिक्षा एवं साक्षरता विभाग, शास्त्री भवन, नई दिल्ली।

शिक्षा अनुभाग-6

लखनऊ दिनाँक 🖒 । मई, 2016

विषयः वित्तीय वर्ष 2015–16 के चतुर्थ त्रैमास (जनवरी 2016 से मार्च 2016) की त्रैमासिक प्रगति आख्या के प्रेषण के सम्बन्ध में।

महोदय,

मध्यान्ह भोजन योजना की वित्तीय वर्ष 2015—16 के चतुर्थ त्रैमास (जनवरी 2016 से मार्च 2016) त्रैमासिक प्रगति आख्या निर्धारित प्रारूप पर संलग्न प्रेषित है।

संलग्नक:-उक्तवत्।

भवदीय,

अजय कुमार सिंह)

संचिव

STATE: UTTAR PRADESH Financial Year: 2015-16

Financial Year: 2015-16 Quarter: 4th Period: JAN TO MAR 2016

Table: QT-1: COVERAGE (Primary)

17	7304377	62	452871391	114986	13048564	13048564	114150	240	8128187	114256	Total	
		58	0	0	0	0	0	0	0	0	NCLP	7
78929	+	63	4972549	392	135387	135387	119		,	85	Madarsa /Maqtabs	თ
	Ť	0	0	0	0	0	0			c	AIE Centres	ζi
	T-	0	0	0	0	0	0	-			EGS Centres	4
142157	T	60	8529445	1150	280547	280547	632	240	8128187	566	Govt Aided Schools	ω
7077520		62	438806265	113302	12614477	12614477	113363			113003	Local Body Schools	2
9545	1	59	563132	142	18153	18153	36				Govt Schools	٦
12		11	10	9	8	7	6	51	4	ω	2	-1
Average number of children (=10/11)		No. of working days	No. of meals served	No. of Schools/Centre s actually served	Number of Children opted for MDM	Enrollment	Total No. of existing schools as on date	No. of working days as per PAB Approval for FY	No. of Children	No. of Schools /Centres	Types of Schools/Centres	SI. No.
ENT] ≅	ACHIEVEMENT			-			TARGET as per PAB-MDM approval	ıs per PAB-i	TARGET		

Place: <u>LUCKNOW</u>

(हैंचर डो० वी**० के० सिंह**) किए लिएडाक मध्यान भोजन प्राधिकरण च०४०, लखनक

> (श्रद्धा निश्रा) निदेशक मध्यान्ह गोजन प्राधिताण २०५० लखनऊ

> > (Signature)
> > Secretary of the Nodal Department
> > Government of Uttar Pradesh

STATE: U1 JAR PRADESH

Financial Year: 2015-16

Quarter: 4th

Period: JAN TO MAR 2016

Table: QT-1A: COVERAGE (Upper Primary)

7		တ	თ	4	ω	2			SI. No		
Total	NCLP	Madarsa /Maqtabs	AIE Centres	EGS Centres	Govt Aided Schools	Local Body Schools	Govt Schools	2	Schools/Centres	1	
54155	0	358			7629		46168	3	Upper Primary	No. of Schools /Centres	TA
СП							.	4	Upper Primary with Primary classes	/Centres	RGET as pe
3239610	0				3239610			5	No. of Children		TARGET as per MDM-PAB approval
240	0			1	240			6	days as per PAB Approval for	No. of	
54121	67	346	0	0	7605	45627	476	7	existing schools as on date	Total No. of	-
5588651	3350	47400	0	0	1787790	3661199	88912	8	Enrollment		
5588651	3350	47400	0	0	1787790	3661199	88912	9	Children opted for MDM	Number of	,
52331	67	17	0	0	6470	45455	322	10	Upper Primary	No. of Schools/Centres actually served	
1151	0	303	0	0	583	153	112	11	Upper Primary with Primary classes	ols/Centres served	
173084566	111298	1666736	0	0	44008108	124959508	2338916	12	No. of meals served		Ą
61	65	64	0	0	59	62	57	13	No. of working days		ACHIEVEMENT
2837452	1886	26043	0	0	745900	62 2015476	41034	14	number of children (=12/13)		NT
87.59			,	87.59				15	against PAB approval (=14/5)	8/	
50.77	56.30	54.94	0.00	0.00	41.72	55.05	46.15	16	against enrollment (=14/8*100)	0/	



Place: <u>LUCKNOW</u>

्रिद्धा मिश्रा) निदेशक मध्यान्ह भोजन प्राधि ्य उ०प्र० लखनऊ

(Signature) (Signature) Secretary of the Nodal Department Government of Uttar Pradesh

Period: JAN TO MAR 2016

Table: QT-2: UTILISATION OF FOODGRAINS (PRY & U PRY)

>								end of quarter.	jencies level at th	nd schools/cooking a	State, District, Block an	* includes unspent balance at State, District, Block and schools/cooking agencies level at the end of quarter	
16059.065	25962.509	20966.715	21054.859	21067.057	124392.190	32737.640	45287.060	31953.257	32203.293 46071.443		203091.550	Total	
6171.186	8661.242	7049.558	7782.870	7017.001	41049.420	10829.235	10671.740 15083.817	10671.740	10721.660 15241.312		67020.210	Wheat	2
9887.879	17301.267	13917.157	13271.989	14050.056	83342.770	21908.405	21281.517 30203.243	21281.517	21481.633 30830.131		136071.340	Rice	_
14	13	12	11	10	9	8	7	6	51	4	3	2	
Balance* Stock at the end of Qtr (col.11+12-13)	Aggregate quantity Consumed at School level	Lifted from FCI during the Qtr	Opening Balance at the Starting of the Qtr.	Allocation for the current Quarter	Annual Allocation	Balance* Stock at the end of the Qtr (col.5+6-7)	Aggregate quantity Consumed at School level	Lifted from FCI during the Qtr	Opening Balance at the Starting of the Qtr.	Allocation for the current Qtr.	Annual Allocation	Foodgrains	SI. No.
		UPPER PRIMARY	UPPER					PRIMARY	PR				

(श्रद्धा मिश्रा) निदेशद 9

७०५० लखन्य

मध्यान शोजन !

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

Place: LUCKNOW

दिल शि**यंत्रक** मध्यान्ड शोजन प्राधिकरण

िहिंदर ही भी कि कि सिंह)

उ०४०, श्रिक्रमञ्ज

Table: QT-2

Table: QT-2A

STATE: UTTAR PRADESH

Quarter: 4th Financial Year: 2015-16

Period: JAN TO MAR 2016

Table: QT-2A: STATUS OF PAYMENT OF COST OF FOOD GRAINS TO FCI

6235.7475	126340.666	4495.72714	32553.824	52919.97	3159.29	53270.35	Total
							Upper Primary
6235.7475	126340.666	4495.72714	32553.824	52919.97	3159.29	53270.35	Prmiary
8	7	6	OT .	4	ω	2	1
Amount (Rs in Lakhs)	Qty (in MT)	Amount (Rs in Lakhs)	Qty (in MT)	during the quarter	by GOI (Rs. in lakh)	allocated for the quarter(in MTs)	Stage
t to FCI	Payment to FCI	by FCI	Bill raised by FCI	Foodgrain lifted	Funds Released	Foodgrain	

Place: <u>LUCKNOW</u>

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क्ष्मान्ड कोजन प्रावेद्धरू ত্ত্যত, লক্ষ্ণভূত

विल शियंत्रक

(श्रद्धा निश्रा) निदेशक

मध्यान्ह भोजन प्राधिकरण उ०प्र० लखनऊ

Secretary of the Nodal Department **Government of Uttar Pradesh** (Signature)

STATE: U. (AR PRADESH

Quarter: 4th Financial Year: 2015-16

Period: JAN TO MAR 2016

Table: QT-3: UTILISATION OF CENTRAL ASSISTANCE TOWARDS COOKING COST (PRY & U PRY)

_		2	7	-		<u>0</u> .	2			
TOTAL		Upper Primary	Primary	2		Statje	Store			
90179.04	90479 64	33704.90	56474.64	c.	,	Central Share		Allocation		
	52 52CUCF 38 53UUE	11234.97 44939.87		4		State Share		Allocation for the current FY		
10100.00	120239 39	44939.87	18824.88 75299.52	o		Total		Ţ		
	4908 72	5195,10	-286.38	a	ח	Central share State Share		Opening Bala		
				-	7	State Share	nie Muditei	nce at the begin		
	4285.18 9193.89	-938.13 4256.97	5223.30 4936.92	,	æ	Total		nning of		
	10240.92	3825.63	6415.29		٩	Central share		Opening Balance at the beginning of Cooking assista		
		i	11448.23		10	State Share	and their	tance released during		
	18374.87 28615.79	6926.64 10752.27	11448.23 17863.52		11	Total		during		
	16725.86	6141.07	10584.79		12	Central share State Share		Cooking cost expenditure during the Otr. (Note: 2)		
	11150.56 27876.42	4094.04 10235.11			13			expenditure au (Note: 2)		
	27876.42	10235.11	7056.52 17641.31		14	Total		am Sum	46.	
	-1576.22	2879.66	-4455.88		15	Total Central share State Share		Cirabei	I bonont Dolone	
	11509.49	1894.47	9615.01		16	State Share		[Col. 8+11-14] (Note:1)	o at the end of	
	9933.26	4774.13	5159.13		17	Total		te:1)	of the Ouarter	

Note 1: Includes Central Assistanace & State Contribution, both in terms of funds and monetary value of the commodities supplied by the State/UT and remain unspent at State, District, Block, Village/Panchayat & School/cooking agency levels.

Note 2: It is only the actual expenditure at the school level including monetary value of the commodities supplied by the State/UT and consumed at schools/cooking agencies level. It does not include the unspent balance at the schools/cooking agencies level.

(श्रद्धा निश्रा) निदेशक

(Signature) 'V'
Secretary of the Nodal Department **Government of Uttar Pradesh**

मध्यान्ह भोजन प्रा

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Date:

Place: LUCKNOW

Constitution of the second

STATE: UTTAR PRADESH

Financial Year: 2015-16
Quarter: 4th

Period: JAN TO MAR 2016

Table: QT-4:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS COOK-CUM-HELPER

0400.44	13/10.11	-/241.66	6929.99 7928.34 5285.56 13213.90 -/241.66 13/10.11 6466.44	5285.56	7928.34	6929.99	10281.61	-3351.62	8714.06 12752.35 -3351.62 10281.61		4038.30	396799	434032	Total	
6460 44	2740	20.4.00													1
	,											118278	124222	11 Primary	6
6468.44	13710.11	-7241.66	5285.56 13213.90 -7241.66 13710.11	5285.56	7928.34	6929.99		-3351.62	8714.06 12752.35 -3351.62 10281.61		4038.30	278521	309810	Primary	-
	-	_	,	<u></u>							·	1		_	
	5	<u>.</u>	5	7.2	11	10	9	∞	7	6	ינט		3	,	
מל	12	2	3	3									•		
Total	Share	share	Total	Share	share	Total	State Share	Central share	Total	State Share	Central share	working during the Qtr.	helpers approved	G	<u>.</u>
	State	Central		State								cum-helpers	cook-cum-	Ctana	2 2
	the quarter	the quarter		Expenditure	மு	in the luarter	Opening Balance in the beginning of the quarter	Openin beginni	quarter	Funds released during the quarter	Funds releas	No. of cook-	Total No. of		
and of	Janaa at t														

कुतर हो। के देश सिंह) देश के देश सिंह विकास मोजन प्राधितरण उठाव, तत्वनक

Place: <u>LUCKNOW</u>

्रिद्धा मिश्रा) निदेशक

मध्यान्ह भोजन प्राधिकरण उ०प्र० व्यवनक

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

[Mid-Day Meal Scheme] Quarterly Progress Report

Table: QT-5

STATE: UTTAR PRADESH

Financial Year: 2015-16

Quarter: 4th

Period: JAN TO MAR 2016

Table: QT-5:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS MME & TRANSPORTATION (PRY & UPRY)

	-198.00586	2686.40262	407.43	2080.96676	4884.42	Total	
	-109.78894	1811.53259	76.53	1625.21365	2337.76	Transport Assistance	2
-	-88.21692	874.87003	330.90	455.75311	2546.66	Management, Monitoring and Evaluation (MME)	
8	7	6	5	4	သ	2	_
Expenditure from State/UT own resources, if any	Unspent Balance at the end of the Quarter [Col. 4+5-6]	Expenditure during the Qtr.	Central assistance received during the Qtr.	Allocation for the beginning of the received during the Quarter Opening Balance at Central assistance the current FY	Allocation for the current FY	ITEMS	SI. No.

Date:

Place: <u>LUCKNOW</u>

MC (Gen all the state)

मध्यान्य भोजन प्राधिकत्व उ०४०, लखनुष्क

उ०प्र० लखन्ड

श्रिद्धां मिश्रा) निदेशक मध्यान्ह भोजन प्राधिकरण

(Signature)
Secretary of the Nodal Department
Government of Uttar Praciesh

STATE: UTTAR PRADESH Financial Year: 2015-16

Quarter: 4th

Period: JAN TO MAR 2016

Table: QT-6: UTILISATION OF CENTRAL ASSISTANCE TOWARDS CONSTRUCTION OF KITCHEN-CUM-STORES

	9	8	7	6	5	4	3	2		1		<u>.</u>	<u>n</u> Z	
TOTAL	2014-15	2013-14	2012-13	2011-12	2010-11	2009-10	2008-09	2007-08	2006-07	2		9		
90498	0	1456	0	3353	18783	1216	17086	35295	13309	3	Sanctioned)	Target (Units	P	
87356	0	840	0	3353	17180	1201	16457	35206	13119	4		Constructed	PHYSICAL PROGRESS	
0	0	. 0	0	0	0	. 0	0	0	0	- 5	riogiess statted	ln ln	GRESS	
20	0	0	0	. 0	20	0	0	0	0	6	oral red	Not		PRIMARY
53664.50000	0.00000	928.20000	0.00000	1974.07875	20 11058.49125 3686.16375 13379.93000	717.44000	10080.74000	0 20920.15000	7985.40000	7	Central	Amount Sanctioned	FINANCIAL	?Y
20 53664.50000 4653.59000 55876.93500	0.00000	309.40000	0.00000	1974.07875 658.02625	3686.16375	0.00000	0.00000	0.00000	0.00000	8	State	anctioned	FINANCIAL PROGRESS (Rs. in Lakhs)	
55876.93500	0.00000	714.00000	0.00000	2632.10500	13379.93000	708.59000	9709.63000	20862.79000	7869.89000	9		Expenditure	s. in Lakhs)	
25858	0	1674	0	2380	2950	257	2792	15805	0	10	(Ollies Gallectioned)	Target	PH	
25405	0	1521	0	2317	2946	254	2768	15599	0	. 11		Constructed	PHYSICAL PROGRESS	
<u></u>	0	. 3	0	3	0	0	0	0	0	12	r logices	D in	RESS	UP
	0	17	0	11	4	0	0	0	0	13	Calca	Not		UPPER PRIMARY
32 15487.12250 1401.73750	0.00000	1067.17500	0.00000	1401.22500	1736.81250	151.63000	1647.28000	9483.00000	0.00000	14	Central	Amount Sanctioned	FINANCIAL	MARY
1401.73750	0.00000	355.72500	0.00000	467.07500	578.93750	0.00000	0.00000	0.00000	- 0.00000	15	State	anctioned	FINANCIAL PROGRESS (Rs. in Lakhs)	
16546.81625	0.00000	1282.65000	0.00000	1810.40625	2312.62000	149.86000	1633.12000	9358.16000	0.00000	16		Expenditure	Rs. in Lakhs)	

क्टिंग डी० की० की० सिंह क्रिका लेगा कारण मध्यान भीगा आंकरण उठम०, लखनळ

Place: LUCKNOW

(अब्बी मित्रा) निदेशक मनाय भोजन प्राप्तिस्पा प्राप्ति लखनक

(Signature) 17 17 15
Secretary of the Nodal Department
Government of Uttar Pradesh

Table: QT-7

STATE: UTTAR PRADESH Financial Year: 2015-16

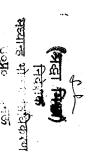
Quarter: 4th

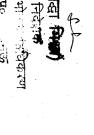
Period: JAN TO MAR 2016

Table: QT-7: UTILISATION OF CENTRAL ASSISTANCE TOWARDS PROCUREMENT OF KITCHEN DEVICES

2079.30 2053.25	0	521	41065	41586	5082.95	5140.85	0	1158	101659	102817	Total	
1	1		1	 - -	1	1	ı	#	ı	1	2010-11	5
1	1			-	1	1	1	***	1	1	2009-10	4
1079.30		453	21133	21586	1267.95	1270.65	t	54	25359	· 25413	2008-09	3
1000.00		68	19932	20000	2363.50	2396.90	1	668	47270	47938	2007-08	2
0.00	0	0	0	0	1451.50	1473.30	-	436	29030	29466	2006-07	1
13	12	1	10	9	8	7	6	5	4	3	2	1
Amount Expenditure	Not Procured	In Progress	Pocured	Target (Units Sanctioned)	Expenditure	Amount Sanctioned	Not Procured	Procured In Progress	Procured	Target (Units Sanctioned)		
FINANCIAL PROGRESS (Rs. in lakhs)		PHYSICAL PROGRESS	PHYSICAL		PROGRESS lakhs)	FINANCIAL PROGRESS (Rs. in lakhs)		No. of Schools /Centres	No. of Scho		Years	SI No.
	UPPER PRIMARY	UPPER					PRIMARY	PR				

	3592.80	3980.30	7750	0	71856	79606	Total	
	338.70	546.60	4158	0	6774	10932	2014-15	10
For Replacement of Year 2007-08	1631.60	1730.35	1975	0	32632	34607	2014-15	9
	466.25	498.50	645	0	9325	9970	2012-13	8
For Replacement of Year 2006-07	422.55	453.20	613	0	8451	9064	2012-13	7
	733.70	751.65	359	0	14674	15033	2011-12	6
	8	7	6	5	4	3	2	1
	Expenditure	Amount	Not Procured	Procured In Progress	Procured	Target		
	PROGRESS	FINANCIAL PROGRESS		No. of Schools /Centres	No. of Scho		Years	SI. No.
		२ Ү	PRIMARY+UPPER PRIMARY	RIMARY+U	-		÷	





Secretary of the Nodal Department **Government of Uttar Pradesh** (Signature) ついい

Place: <u>LUCKNOW</u> कृष्ट्यान्ड कोजन प्रांिार्ज an man

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खियर डॉ॰ केंग्र केंग्र लिहें)

CoHo

Financial Year: 2015-16
Quarter: 4th

STATE: UTTAR PRADESH

Period: JAN TO MAR 2016

Table: QT-8: Inspections Carried Out by State / UT official

	No.		No. of institut	No. of institutions inspected		No. of		No. Centralia	No. Centralized kitchen inspected	
Stage	Institutions	Till last Quarter	During the Quarter	Total covered till the end of Quarter	Total coverage in %	Centralized Kitchen	Till last Quarter	During the Quarter	Total covered till the end of Quarter	Total coverage in %
_	2	3	4	5=(3+4)	6	7	8	9	10=(8+9)	11
Primary	114256	278335	00800	372934	224 F2	154	450	140	590	383.1
Upper Primary	54155	2,0000	() ()			Č		-		
Total	168411	278335	94899	373234	221.62	154	450	140	590	383.1

(श्रद्धा किंद्र) निदेशक श्रध्यान्ह भोजन प्राधिकस्ण उठप्र० लखनक

Place: <u>LUCKNOW</u>

মন্ড্রান্ড প্রতান সাট ্রাঞ্জ ড০স০, নম্বান্ড

THE STATES

(Signature) いいい (Signature) いいい (Signature) いいい (Secretary of the Nodal Department Government of Uttar Pradesh

Table - QT-8

Quarterly Progress Report [Mid-Day Meal Scheme]

Table: QT-9

STATE: UTTAR PRADESH

Financial Year: 2015-16

Quarter: 4th

Period: JAN TO MAR 2016

Table: QT-9: School Health Programme - (Primary & Upper Primary)

				Covera	Coverage under School Health	ol Health Pr	h Programme					
,	Health Check up carried out	carried out	Distribution of Iron Folic Acid Tablets	f Iron Folic blets	Distribution of De-worming Tablets	De-worming ts	Visually	Visually Impaired	Weight Measurement Measurement of Height	surement	Measuremen	t of Heigh
Stage	No. of Schools/Centers	No. of Children	No. of Schools /Cenres	No. of Children	No. of Schools /Cenres	No. of Children	No. of Children with refrective error	No. of Children with refrective received spectacles	No. of Schools	No. of Children	No. of Schools	No. of Children
-1	2	3	4	5	6	7	8	9	10	11	12	13
Primary+Upper Primary	309834	22502683	309834	22502683	309834	22502683	157914	149162	309834	309834 22502683	309834	309834 22502683
Note:	1. The above information is received from the office of the National Rural Health Mission, UP.	ation is receive	ed from the office of	of the National	Rural Health Missig	on, UP	j	-				

Ine above information is received from the office of the National Rural Health Mission, OF.
 Eye checkup and Distribution of spectacles is done under National Programme for Control of Blindness, UP.
 The Programme is now in its second round of screening.

भड़ताह थोजन प्राधिकरण ड०५० लखनऊ

> Secretary of the Nodal Department **Government of Uttar Pradesh** (Signature)

2016

Place: LUCKNOW

(Ser 30 to to to (RE) मध्यक शोजन प्राष्टिकरण THE PERSON

ख्ळारं, ाजनस

STATE: UTTAR PRADESH

Financial Year: 2015-16

Period: JAN TO MAR 2016

[able: QT-10: Monitoring and Evaluation [Primary + Upper Primary]

A. State Steering-cum-Monitoring Committee

- Date of Constitution of SSMC: Whether meeting of SSMC held during the Quarter: -
- (I) Whether representatives of MHRD attended the meeting ii) Whether representatives of MI attended the meeting iII) Gist of the important decisions
- 4. Date of last meeting prior to the one mentioned in (2): -

15 03 2016		No	Yes	1	Yes	25-Jun-04	
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		75	

No. of SMC meetings at District level	s at District lo	evel	
Quarter Total No.	Total No. of districts	No. of districts having SMCs	No. of Meetings held during quarter
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	75	75	225
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4			

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No died	No fell ill No died	No of Occ	1	No. found No. found non-	No. found						
of the Mir.	ling at the end	Occurrence pending at the end of the wit.	the Qtr	Occurrence attended during the Qtr	Occurrence	g the Qtr.	Occurrence came to notice during the Qtr.	Occurrence c	of the Qtr.	Occurrence pending at the beginning of the Qtr.	Occurrence p
26.00			!				ALC: NO.			O. Major occarrendes it any; remains to the self-	Major Occur

D. Cases of social/gender discrimination : Please give details of the incident/s and action taken thereon. Nil

E. Impact/Evaluation Studies Commissioned, if any, during the Quarter

cy Study for the period					
cy Study for the period Area where study would be called vot.					
cy Study for the period Area where study would be called visit					Commissioned
Study for the period Area where study would be callied out			•		to which
	Report	Date Wilett Commissioned	Area where study would be carried out	Study for the period	Institute /Agency

E. Major Conclusions of Impact/Evaluation Study Reports Received, if any, during the Quarter

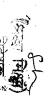
	Months during which study carried out, and Date of Report	Gist of Findings	Action taken on the Findings
हिन्द की बीठ कीठ लिड	(8)		
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मध्यान्ह क्षेत्रन महिल्ल

ত্তত্যত, াত্ৰবন্ধ

Date:_

Place: LUCKNOW



(Signature) 21 VV Secretary of the Nodal Department Government of Uttar Pradesh मानाः

्द्शक

्र जाउन प्राप्ट कराए

[Mid-Day Meal Scheme] Quarterly Progress Report

Table: QT-11

STATE: UTTAR PRADESH

Financial Year: 2015-16

Quarter: 4th

Period: JAN TO MAR 2016

Table: QT-11: Availability of other Infrastructure [Primary + Upper Primary]

168411				Schools/Centres	Total No of	
104363				Till last Qtr.	S	Availibility of
0		د,	alo de:	Provided during	Schools/Centres	Availibility of Gas based cooking: No. of
104363		4		Till the end of the Qtr.		y: No. of
ı		(Ji		Till last Qtr.		Availibi
1		σ	>	Provided during the Qtr.	30110013/Certico	Availibility of Toilet Facility: No. of
,			7	the Qtr.		y: No. of
•			20	Till last Qtr.		Availibility
			9	the Qtr.	Provided during	Availibility of Drinking water facility: No. of Schools/Centres
			70	Qtr.	provided during Till the end of the	facility: No. of

कॉलम-5 से 10 तक की सूचनारं मध्यान्ह भोजन योजना से सम्बंधित न होने के कारण दिया जाना संभव नहीं हो पा रहा है| इसके स्थान पर Hand Washing Facility की सूचना AWP 2016-17 के अनुसार संलग्न है

0 767	COCOOL			
	10000	3378	2815	167545
Stream	חמוום שוווף	lap	Multi tap	washing facilities
Pond/ well/ Others				having hand
				140. 01 30110010
ber of schools)	facilities (numb	Type of hand washing facilities (number of schools)	Тур	No of schools

Date:_____

ক্তমতি প্ৰতিন সাহিত্যক ড০ম০, তথ্যক্ত

> ्रेट्सक नदेशक प्राचान प्राधिकरण

GONO METER

(Signature) Secretary of the Nodal Department Government of Uttar Pradesh

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