

पत्रांक: म०भो०प्रा०/२५६८ / 2017-18

प्रेषक,

अपर मुख्य सचिव,
बेसिक शिक्षा,
उ०प्र० शासन, लखनऊ।

सेवा में,

निदेशक (एम०डी०एम०),
मानव संसाधन विकास मंत्रालय,
स्कूल शिक्षा एवं साक्षरता विभाग,
शास्त्री भवन, नई दिल्ली।

शिक्षा अनुभाग-6

लखनऊ दिनांक 30 अगस्त, 2017

विषय: वित्तीय वर्ष 2017-18 के पृथम त्रैमास (अप्रैल, 2017 से जून, 2017) की त्रैमासिक प्रगति आख्या के प्रेषण के सम्बन्ध में।

महोदय,

मध्याह्न भोजन योजना के वित्तीय वर्ष 2017-18 के पृथम त्रैमास (अप्रैल, 2017 से जून, 2017) की त्रैमासिक प्रगति आख्या निर्धारित प्रारूप पर संलग्न प्रेषित है।

संलग्नक:-उक्तवत्।

भवदीय,



(राज प्रताप सिंह)

अपर मुख्य सचिव

बेसिक शिक्षा विभाग

उ० प्र० शासन

लखनऊ

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-1

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-1: COVERAGE (Primary)

Sl. No.	Types of Schools/Centres	TARGET as per PAB-MDM approval			Total No. of existing schools as on date	Enrollment	Number of Children opted for MDM	ACHIEVEMENT					
		No. of Schools /Centres	No. of Children	No. of working days as per PAB Approval for FY				No. of Schools/Centres actually served	No. of meals served	No. of working days	Average number of children (=10/11)	% coverage against PAB approval (=12/4)	% coverage against enrollment (=12/7*100)
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Govt Schools	27			152	18325	18325	133	249253	35	7122		38.86
2	Local Body Schools	113335			113408	11902768	11902768	113302	194313700	36	5397603		45.35
3	Govt Aided Schools	566			1217	265252	265252	1096	3279277	35	93694	77.13	35.32
4	EGS Centres	0	7215553	236	0	0	0	0	0	0	0	0	0.00
5	AIE Centres	0			0	0	0	0	0	0	0	0	0.00
6	Madarsa /Maqtabas	71			507	151639	151639	435	2520673	35	72019		47.49
7	NCLP	0			0	0	0	0	0	0	0	0.00	0.00
	Total	113999	7215553	236	115284	12337984	12337984	114966	200362903	36	5565636	77.13	45.11

Note: In total no. Of existing schools 115284, 1283 schools are UPS including PS (Class 1 to 8).

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27/06/17

Date: _____
Place: LUCKNOW

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(अबुल सयद)
निदेशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

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(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh
(उत्तर प्रदेश सरकार)
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-1A

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-1A: COVERAGE (Upper Primary)

Sl. No.	Types of Schools/Centres	TARGET as per MDM-PAB approval				Total No. of existing schools as on date	Enrollment	Number of Children opted for MDM	No. of Schools/Centres actually served		No. of meals served	No. of working days (=12/13)	Average number of children (=14/5)	% coverage against approval (=14/5)	% coverage against enrollment (=14/8*100)
		No. of Schools /Centres		Upper Primary	Upper Primary with Primary classes										
		Upper Primary	Upper Primary with Primary classes												
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	Govt Schools	386	117	84864	84864	512	84864	84864	270	109	821863	35	23482		27.67
2	Local Body Schools	45623	74	3536076	3536076	45699	3536076	45605	56	56	56737504	35	1621072		45.84
3	Govt Aided Schools	7055	664	1797059	1797059	7696	1797059	5993	536	536	17179309	35	490837		27.31
4	EGS Centres	0	0	0	0	0	0	0	0	0	0	0	0	69.75	0.00
5	AIE Centres	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0.00
6	Madarsa /Maqtabs	47	428	69272	69272	485	69272	20	371	371	1068051	35	30516		44.05
7	NCLP	126	0	5383	5383	126	5383	126	0	0	144275	38	3797		70.54
	Total	53237	1283	3111118	3111118	54518	5492654	52014	1083	1083	75951002	35	2170029	69.75	39.51

Note: 1287 Govt. And Aided Intermediate Schools did not served MDM due to board exam from 16th March to 21st April 2017

12

(Signature)
Secretary of the Madhya Pradesh Government
शिक्षा विभाग
उ० प्र० शासन

(अब्दुल समद)
निदेशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

Date: _____
Place: LUCKNOW

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-2

STATE: UTTAR PRADESH

Financial Year: 2017-18

Quarter: 1st


Period: APRIL TO JUNE 2017


Table: QT-2: UTILISATION OF FOODGRAINS (PRY & U PRY)

Sl. No.	Foodgrains	PRIMARY						UPPER PRIMARY						Balance* Stock at the end of Qtr (col.11+12-13)
		Annual Allocation	Allocation for the current Qtr.	Opening Balance at the Starting of the Qtr.	Lifted from FCI during the Qtr	Aggregate quantity Consumed at School level	Balance* Stock at the end of the Qtr (col.5+6-7)	Annual Allocation	Allocation for the current Quarter	Opening Balance at the Starting of the Qtr.	Lifted from FCI during the Qtr	Aggregate quantity Consumed at School level		
1		3	4	5	6	7	8	9	10	11	12	13	14	
1	Rice	114092.32	17105.19	10922.09	17011.64	13284.81	14648.93	56194.73	10892.29	7009.37	10796.36	7479.69	10326.04	
2	Wheat	73829.53	8811.76	8241.30	8776.60	6771.47	10246.43	36363.80	5611.18	3586.77	5569.13	3905.58	5250.33	
	Total	187921.85	25916.95	19163.39	25788.25	20056.28	24895.36	92558.53	16503.47	10596.14	16365.49	11385.26	15576.36	

*: includes unspent balance at State, District, Block and schools/cooking agencies level at the end of quarter.

Date: _____
Place: LUCKNOW


(अब्दुल समद)
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उ० प्र०, लखनऊ


(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh
(राज प्रमन सिंह)
उत्तर प्रदेश सरकार
शुद्ध शिक्षा विभाग
उ० प्र०, लखनऊ

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-2A

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-2A: STATUS OF PAYMENT OF COST OF FOOD GRAINS TO FCI

Stage	Foodgrain allocated for the quarter(in MTs)	Funds Released by GOI (Rs. in lakh)	Foodgrain lifted during the quarter	Bill raised by FCI		Payment to FCI	
				Qty (in MT)	Amount (Rs in Lakhs)	Qty (in MT)	Amount (Rs in Lakhs)
1	2	3	4	5	6	7	8
Prmiary	42420.42	1986.43	42153.73	9610.725	267.85	3747.440	153.07
Upper Primary							
Total	42420.42	1986.43	42153.732	9610.725	267.85	3747.440	153.07

/s/

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

Date: _____
Place: LUCKNOW

/s/ (अब्दुल समद)
निदेशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

(सचिव प्रधान विभाग)
अन्न एवं पशुधन विभाग
मंत्रालय, लखनऊ
उ० प्र०, लखनऊ

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-3

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-3: UTILISATION OF CENTRAL ASSISTANCE TOWARDS COOKING COST (PRY & U.PRY)

Sl. No.	Stage	Allocation for the current FY			Opening Balance at the beginning of the Quarter			Cooking assistance released during the Qtr.			Cooking cost expenditure during the Qtr. (Note: 2)			Unspent Balance at the end of the Quarter [Col. 8+11-14] (Note:1)		
		Central Share	State Share	Total	Central share	State Share	Total	Central share	State Share	Total	Central share	State Share	Total	Central share	State Share	Total
1		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	Primary	42231.19	28097.36	70328.55	-6950.41	8316.64	1366.23	11110.50	7392.06	18502.56	4819.25	3212.84	8032.09	-659.16	12495.86	11836.70
2	Upper Primary	27254.48	18145.17	45399.65	1413.30	851.14	2264.44	7028.03	4679.03	11707.06	2732.15	1821.43	4553.58	5709.18	3708.74	9417.92
	Total	69485.67	46242.53	115728.20	-5537.11	9167.78	3630.67	18138.53	12071.09	30209.62	7551.40	5034.27	12585.67	5050.02	16204.60	21254.62

Note 1: Includes Central Assistance & State Contribution, both in terms of funds and monetary value of the commodities supplied by the State/UT and remain unspent at State, District, Block, Village/Panchayat & School/cooking agency levels.

Note 2: It is only the actual expenditure at the school level including monetary value of the commodities supplied by the State/UT and consumed at schools/cooking agencies level. It does not include the unspent balance at the schools/cooking agencies level.

Date: _____
Place: LUCKNOW

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(अब्दुल समद)
मिनिशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-4

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-4:UTILIZATION OF CENTRAL ASSISTANCE TOWARDS COOK-CUM-HELPER

Sl. No.	Stage	Total No. of cook-cum-helpers approved	No. of cook-cum-helpers working during the Qtr.	Funds released during the quarter			Opening Balance in the beginning of the quarter			Expenditure			Unspent Balance at the end of the quarter		
				Central share	State Share	Total	Central share	State Share	Total	Central share	State Share	Total	Central share	State Share	Total
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	Primary	280939	269297	7160.92	4773.95	11934.87	-8374.64	13433.49	5058.85	3020.49	2013.67	5034.16	-4234.21	16193.77	11959.56
2	U Primary	116890	112274												
	Total	397829	381571	7160.92	4773.95	11934.87	-8374.64	13433.49	5058.85	3020.49	2013.67	5034.16	-4234.21	16193.77	11959.56

Date: _____
Place:LUCKNOW

(अमित कुमार श्रीवास्तव)
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(अब्दुल समद)
निदेशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ



(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh
(राज प्रताप सिंह)
अपर मुख्य सचिव
बेसिक शिक्षा विभाग
उ० प्र० शासन।

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-5

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-5: UTILIZATION OF CENTRAL ASSISTANCE TOWARDS MME & TRANSPORTATION (PRY & UPRY)

Sl. No.	ITEMS	Allocation for the current FY	Opening Balance at the beginning of the Quarter	Central assistance received during the Qtr.	Expenditure during the Qtr.	Unspent Balance at the end of the Quarter [Col. 4+5-6]	Expenditure from State/UT own resources, if any
1	2	3	4	5	6	7	8
1	Management, Monitoring and Evaluation (MME)	1861.82	-312.96962	465.32	252.33892	-99.98854	
2	Transport Assistance	2103.6	472.52233	525.90	102.42487	895.99746	
	Total	3965.42	159.55271	991.22000	354.76379	796.00892	

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

Date: _____
Place: LUCKNOW

(अब्दुल प्रमद)
निदेशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

(राज प्रताप सिंह)
अपर मुख्य सचिव
शैक्षिक विद्या विभाग
उ० प्र०, लखनऊ

[Mid-Day Meal Scheme]
Quarterly Progress Report

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-6: UTILISATION OF CENTRAL ASSISTANCE TOWARDS CONSTRUCTION OF KITCHEN-CUM-STORES

Sl. No.	Years	PRIMARY										UPPER PRIMARY					
		PHYSICAL PROGRESS					FINANCIAL PROGRESS (Rs. in Lakhs)					PHYSICAL PROGRESS			FINANCIAL PROGRESS (Rs. in Lakhs)		
		Target (Units Sanctioned)	Constructed	In Progress	Not Started	6	7	Amount Sanctioned		Expenditure	Target (Units Sanctioned)	Constructed	In Progress	Not Started	Amount Sanctioned		Expenditure
								Central	State						Central	State	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16		
1	2006-07	13309	13119	0	0	7985.40000	0.00000	7869.89000	0	0	0	0	0.00000	0.00000	0.00000	0.00000	
2	2007-08	35295	35203	0	3	20920.15000	0.00000	20862.79000	15805	15599	0	0	9483.00000	0.00000	9358.16000		
3	2008-09	17086	16454	0	3	10080.74000	0.00000	9709.63000	2792	2768	0	0	1647.28000	0.00000	1633.12000		
4	2009-10	1216	1201	0	0	717.44000	0.00000	708.59000	257	254	0	0	151.63000	0.00000	149.86000		
5	2010-11	18783	17188	3	9	11058.49125	3686.16375	13379.93000	2950	2949	1	0	1736.81250	578.93750	2312.62000		
6	2011-12	3353	3353	0	0	1974.07875	658.02625	2632.10500	2380	2322	8	1	1401.22500	467.07500	1818.84500		
7	2012-13	0	0	0	0	0.00000	0.00000	0.00000	0	0	0	0	0.00000	0.00000	0.00000		
8	2013-14	1456	840	0	0	928.20000	309.40000	692.75000	1674	1535	5	1	1067.17500	355.72500	1314.10000		
9	2014-15	0	0	0	0	0.00000	0.00000	0.00000	0	0	0	0	0.00000	0.00000	0.00000		
	TOTAL	90498	87358	3	15	53664.50000	4653.59000	55855.68500	25858	25427	14	2	15487.12250	1401.73750	16586.70500		

(Signature)

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

Date: _____
Place: LUCKNOW

(Signature)

(अब्दुल समद)

निदेशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

(Signature)

Secretary of the Nodal Department
Government of Uttar Pradesh

(राज प्रताप सिंह)
अपर मुख्य सचिव
बैशिक शिक्षा विभाग
उ० प्र० शाहजहाँपुर

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-7

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-7: UTILISATION OF CENTRAL ASSISTANCE TOWARDS PROCUREMENT OF KITCHEN DEVICES

Sl. No	Years	PRIMARY						UPPER PRIMARY					
		No. of Schools /Centres			FINANCIAL PROGRESS (Rs. in lakhs)			PHYSICAL PROGRESS			FINANCIAL PROGRESS (Rs. in lakhs)		
		Target (Units Sanctioned)	Procured	In Progress	Not Procured	Amount Sanctioned	Expenditure	Target (Units Sanctioned)	Pocured	In Progress	Not Procured	Amount Sanctioned	Expenditure
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	2006-07	29466	29466	0	0	1473.30	1473.30	0	0	0	0	0.00	0.00
2	2007-08	47938	47938	0	0	2396.90	2396.90	20000	20000	0	0	1000.00	1000.00
3	2008-09	25413	25413	0	0	1270.65	1270.65	21586	21586	0	0	1079.30	1079.30
4	2009-10	0	0	0	0	0.00	0.00	0	0	0	0	0.00	0.00
5	2010-11	0	0	0	0	0.00	0.00	0	0	0	0	0.00	0.00
6	2011-12	13437	13078	0	359	671.85	653.90	0	0	0	0	0.00	0.00
8	2012-13	9601	8956	0	645	480.05	447.80	0	0	0	0	0.00	0.00
9	2013-14	0	0	0	0	0.00	0.00	0	0	0	0	0.00	0.00
10	2014-15	10932	6775	0	4157	546.60	338.75	0	0	0	0	0.00	0.00
11	2015-16	4502	2926	0	1576	225.10	146.30	0	0	0	0	0.00	0.00
11	2012-13	9064	8451	0	613	453.20	422.55	0	0	0	0	0.00	0.00
12	2013-14	0	0	0	0								
13	2014-15	34607	32408	0	2199	1730.35	1620.40	0	0	0	0	0.00	0.00
14	2015-16	100732	86982	0	13750	5036.60	4349.10	0	0	0	0	0.00	0.00
	Total	285692	262393	0	23299	14284.60	13119.65	41586	41586	0	0	2079.30	2079.30

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

(अब्दुल समद)
निदेशक

मध्याह्न भोजन प्राधिकरण,
उ० प्र०, लखनऊ

(Signature)
Secretary of the Mid-Day Meal Department
Government of Uttar Pradesh

Date: _____
Place: LUCKNOW

30 No. 2017/18

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table - QT-8

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-8: Inspections Carried Out by State / UT official

Stage	No. of Institutions	No. of institutions inspected			No. of Centralized Kitchen	No. Centralized kitchen inspected			
		Till last Quarter	During the Quarter	Total covered till the end of Quarter		Total covered till the end of Quarter	During the Quarter	Total coverage in %	
1	2	3	4	5=(3+4)	7	8	9	10=(8+9)	11
Primary	114001	0	56331	56331	146	0	106	106	72.60
Upper Primary	54518								
Total	168519	0	56331	56331	146	0	106	106	72.60

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(अबुल समद)
निदेशक
मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

(Signature)
Secretary of the Nodal Department
Government of Uttar Pradesh

Date: _____
Place: LUCKNOW

(उ० प्र०, लखनऊ)
मुख्य वित्त एवं लेखा अधिकारी
उ० प्र०, लखनऊ

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-9

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-9: School Health Programme - (Primary & Upper Primary)

Coverage under School Health Programme												
Stage	Health Check up carried out		Distribution of Iron Folic Acid Tablets		Distribution of De-worming Tablets		Visually Impaired		Weight Measurement		Measurement of Height	
	No. of Schools/Centers	No. of Children	No. of Schools /Centres	No. of Children	No. of Schools /Centres	No. of Children	No. of Children with refractive error	No. of Children received spectacles	No. of Schools	No. of Children	No. of Schools	No. of Children
1	2	3	4	5	6	7	8	9	10	11	12	13
Primary+Upper Primary	28759	1385249	28759	1385249	28759	1385249	13250	3809	28759	1385249	28759	1385249

Note :
1. The above information is received from the office of the National Rural Health Mission, UP.
2- Eye checkup and Distribution of spectacles is done under National Programme for Control of Blindness, UP.
3. The Programme is now in its second round of screening.

Date: _____
Place: LUCKNOW

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

(Signature)

**Secretary of the Nodal Department
Government of Uttar Pradesh**

(राज प्रताप सिंह)
अपर मुख्य सचिव
देशिक शिक्षा विभाग
उ० प्र० शासक ।

[Mid-Day Meal Scheme]
Quarterly Progress Report

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table : QT-10

Table: QT-10: Monitoring and Evaluation [Primary + Upper Primary]

A. State Steering-cum-Monitoring Committee

- Date of Constitution of SSMC: -
- Whether meeting of SSMC held during the Quarter: -
- If yes, :-
i) Whether representatives of MHRD attended the meeting
ii) Whether representatives of MI attended the meeting
iii) Gist of the important decisions
- Date of last meeting prior to the one mentioned in (2): -

25-Jun-04	No
	No
	No
Minutes Attached	10.03.2017

B. No. of SMC meetings at District level

Quarter	Total No. of districts	No. of districts having SMCs	No. of Meetings held during quarter
1	2	3	4
2	75	75	Report not received
3			
4			

C. Major occurrences if any, related to food supply

Occurrence pending at the beginning of the Qtr.				Occurrence came to notice during the Qtr.				Occurrence attended during the Qtr				Occurrence pending at the end of the Qtr.			
No. of Occ.	No. fell ill	No. died	No. fell ill	No. of Occ.	No. fell ill	No. died	No. fell ill	No. found actionable	No. found non-actionable	Total	No. of Occ.	No. fell ill	No. died	No. fell ill	No. died
1	2	3	5	4	5	6	5	7	8	9	10	11	12	11	12
NII															

D. Cases of social/gender discrimination : Please give details of the incident/s and action taken thereon. NII

E. Impact/Evaluation Studies Commissioned, if any, during the Quarter

Institute /Agency to which Commissioned	Study for the period	Area where study would be carried out	Date when commissioned	Time Limit for Receipt of Report

E. Major Conclusions of Impact/Evaluation Study Reports Received, if any, during the Quarter

Months during which study carried out, and Date of Report	Gist of Findings	Action taken on the Findings

Date: _____
Place: LUCKNOW

(अमित कुमार शिवास्वत)
मुख्य निदेशक, माध्यमिक शिक्षा अधिकारी

(Signature)

Secretary of the Nodal Department
Government of Uttar Pradesh

(अब्दुल समद)
निदेशक
माध्यमिक शिक्षा अधिकारी

[Mid-Day Meal Scheme]
Quarterly Progress Report

Table: QT-11

STATE: UTTAR PRADESH
Financial Year: 2017-18
Quarter: 1st
Period: APRIL TO JUNE 2017

Table: QT-11: Availability of other Infrastructure [Primary + Upper Primary]

Total No. of Schools/Centres	Availability of Gas based cooking: No. of Schools/Centres			Availability of Toilet Facility: No. of Schools/Centres			Availability of Drinking water facility: No. of Schools/Centres		
	Till last Qtr.	Provided during the Qtr.	Till the end of the Qtr.	Till last Qtr.	Provided during the Qtr.	Till the end of the Qtr.	Till last Qtr.	Provided during the Qtr.	Till the end of the Qtr.
1	2	3	4	5	6	7	8	9	10
168519	123715	1599	125314	163220	4243	167463	166097	86	166183

Handwritten mark

(अमित कुमार श्रीवास्तव)
मुख्य वित्त एवं लेखा अधिकारी

Date: _____
Place: LUCKNOW

Handwritten signature
(अब्दुल समद)
निदेशक

मध्याह्न भोजन प्राधिकरण
उ० प्र०, लखनऊ

(Signature)

Secretary of the Nodal Department
Government of Uttar Pradesh

Handwritten signature
मुख्य वित्त एवं लेखा अधिकारी
उ० प्र० शासन